

2026 Bright Country Nights Display Pledge Sheet

******2026 DATES-** Light show will be Nov. 27 & 28 and Dec. 4 & 5.

Exhibit set up will be Nov. 19-24.

This form is due on Nov. 13.

You will receive a map indicating your displays location by Nov 18.

Display Clean up will be Dec. 6-12

Please return by November 13 to Rhonda Long

Scan and email to vainnail@middrivers.com

or mail to 404 West Boulevard, Lewistown, MT 59457

or drop off to her 1st Floor Courthouse, Superintendent of Schools

or text a photo of the form to 406-350-2356

Contact Name _____

Cell Phone _____ Email _____

Mailing Address _____

Address

City

State

zip

Business/Organization/Event/Family Name

Tag Line for the Program- 30 words or less _____

____ **Display**

____ Free Standing ____ On a 10-20 foot trailer ____ on a 21-40 ft trailer ____ semi

Will you be in the parade? _____

____ **Memorial Star-** in memory of _____

Memorial stars are all on the east side (facing the highway) of the Small Animal Barn.

Extension cords will be run out of the windows, please pug in.

Best of Show will be selected
for each of these three
categories.

 HOLLY DOLLY CHRISTMAS

 REASON FOR THE SEASON

 DECK THE HALLS